

THREE HIERARCHS

Basil the Great, Gregory the Theologian, and John Chrysostom

Lord, I Call - Tone 4

Musical notation for the first system, featuring a treble and bass clef with a key signature of one flat. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: LORD, I CALL UPON THEE, HEAR ME. HEAR ME, O LORD. LORD, I CALL

Musical notation for the second system. The lyrics are: UP - ON THEE, HEAR ME. RE - CEIVE THE VOICE OF MY PRAYER, WHEN I CALL

Musical notation for the third system. The lyrics are: UP - ON THEE, HEAR ME, O LORD. LET MY PRAYER A - RISE

Musical notation for the fourth system. The lyrics are: IN THY SIGHT AS IN - CENSE, AND LET THE LIFT - ING UP OF MY HANDS

Musical notation for the fifth system. The lyrics are: BE AN EVE - NING SAC - RI - FICE, HEAR ME, O LORD.

8. Out of the depths I cry to Thee, O Lord! Lord, hear my voice.

Verse 8

LET US HONOR THE INSTRUMENTS OF GRACE WORTH - I - LY JOHN, BASIL

AND GRE - GO - RY, THE HARPS OF THE SPIR - IT THE RESOUNDING TRUMPETS

OF PREACH - ING AWE - SOME AND CLEAR IN TONE, THUNDERING FROM THE

HEIGHTS TO DECLARE THE GLORY OF GOD TO THE ENDS OF THE EARTH.

7. Let thy ears be attentive to the voice of my supplications.

Verse 7

LET US WORTHILY HONOR THE THREE CHAM - PI - ONS: THE BULWARKS OF

DE - VO - TION, THE THREE A - POS - TLES ADD - ED TO THE TWELVE,

RIVERS OVER-FLOWING WITH LIVING WATER FROM E - DEN, FLOODING THE

FACE OF THE EARTH WITH LIFE - BEARING AND DI - VINE STREAMS.

THEY HAVE FORMED THE FAITH AS THE ELEMENTS FORM CRE - A - TION.

6. If Thou, O Lord, shouldst mark iniquities, Lord who could stand? But there is forgiveness with Thee.

Verse 6

THERE IS NO SPEECH, NOR ARE THERE WORDS WHICH ARE NOT HEARD

IN THEIR VOI - CES, HE SAYS; FOR THE PROC - LA - MA - TION OF THE

GODLY AND WISE TEACH - ERS HAS GONE OUT THROUGH ALL THE EARTH AND THE

SEA OF CRE - A - TION. THEREFORE, THROUGH THEIR DI - VINE PRE - CEPTS,

GREAT THINGS ARE GATHERED AND AS - SEM - BLED INTO ONE TRUE

DOC - TRINE FOR THE ENDS OF THE EARTH.

5. For Thy name's sake I wait for Thee, O Lord. My soul has waited for Thy word, my soul has hoped on the Lord.

Verse 5

LET US WHO FOLLOW THEIR TEACH - INGS, PRAISE THE INSTRUMENTS OF THE

HO - LY SPIR - IT WITH HYMNS: THEY ARE THE TRUMPETS OF TRUTH,

THE WORDS OF OR - A - TORS. LET US ENTREAT THEM, FOR THEY ARE

BOLD BE - FORE THE LORD, THAT HE MAY ALWAYS GRANT FOR - GIVE - NESS

TO US ALL AND GREAT PEACE TO THE WHOLE WORLD.

4. From the morning watch until night, from the morning watch, let Israel hope on the Lord.

Verse 4 - Tone 2

WITH WHAT WREATHS OF PRAISE SHALL WE CROWN THE TEA - CHERS?

IN SEP - ER - ATE BODIES, THEY WERE UNITED IN SPIR - IT: GOD - BEARING

INTERCESSORS, EQUAL IN NUMBER TO THE TRIN - I - TY, MINISTERS AND LIGHTS

WHO ILLUMINE THE U - NI - VERSE, PIL - LARS OF THE CHURCH, WHOM CHRIST

OUR MER - CI - FUL GOD, CROWNS WITH WREATHS OF VIC - TOR - I - OUS

GLO - RY.

3. For with the Lord there is mercy and with Him is redemption, and He will deliver Israel from all His iniquities.

Verse 3

WITH WHAT BEAU - TI - FUL HYMNS SHALL WE CROWN THE GOD - BEARING

AND HEAVENLY IN - I - TI - ATES? PREACH - ERS OF THE MYS - TE - RIES,

LEADING THEOLOGIANS OF THE OR - THO - DOX FAITH: BASIL, MANIFEST IN

HO - LI - NESS, DI - VINE - LY SPO - KEN GREG - O - RY, JOHN OF GOLD - EN

TONGUE, WHOM THE TRINITY, THE GREATLY MERCIFUL LORD, HAS FIT - TING - LY

GLO - RI - FIED.

2. Praise the Lord, all nations! Praise Him, all peoples.

Verse 2

WITH WHAT WORDS OF PRAISE SHALL WE PROCLAIM THE HI - ER - ARCHS?

E - QUAL TO THE APOSTLES IN GRACE AND THE HON - OR OF SPIR -

I - TUAL GIFTS, DESTROYER OF IM - PI - E - TY, SAVIORS AND GUIDES

IN WORD AND DEED, EARTH - LY AN - GELS AND HEA - VEN - LY MEN,

CHRIST - LIKE SHEP - HERDS IN THE FAITH, WHOM CHRIST THE GREATLY MERCIFUL

LORD OF GLO - RY HAS HON - ORED.

1. For His mercy is confirmed on us, and the truth of the Lord endures forever.

Verse 1

WITH WHAT WREATHS OF PRAISE SHALL WE CROWN CHRYSOSTOM, TOGETHER

WITH BASIL AND GREG - OR - Y? PRE - CIOUS VESSELS OF THE SPIR - IT,

CHAMPIONS OF THE TRUE FAITH, PILLARS OF THE CHURCH AND STRENGTH

OF THE FAITH - FUL, CON - SO - LA - TION FOR SIN - NERS, SPRINGS OVER -

FLOWING WITH WA - TER FROM WHICH WE DRINK FOR THE DE - LIGHT OF

OUR SOUL, ASKING FORGIVENESS OF SINS AND GREAT MER - CY.

Glory in the 6th tone: Glory to the Father, and to the Son and to the Holy Spirit.

TODAY LET US PRAISE THE MYSTICAL TRUMPETS OF THE SPIR - IT, THE GOD -

BEAR - ING FA - THERS, WHO STAND IN THE MIDST OF THE CHURCH SINGING

TRUE THE - OL - O - GY, PRAISING THE ONE CHANGELESS TRIN - I - TY. THEY

LAID LOW THE ERRORS OF ARIUS AND UPHELD THE OR - THO - DOX FAITH

THEY ALWAYS ENTREAT THE LORD TO HAVE MER - CY ON OUR SOULS.

Now and ever in the same tone: Now and ever and unto ages of ages. Amen.

WHO WILL NOT BLESS YOU, MOST HOLY VIR - GIN? WHO WILL NOT SING

OF YOUR MOST PURE CHILD - BEAR - ING? THE ONLY - BEGOTTEN SON

SHONE TIMELESSLY FROM THE FA - THER, BUT FROM YOU HE WAS

INEFFABLY IN CAR - NATE. GOD BY NATURE, HE BECAME MAN FOR

OUR SAKE. NOT DIVIDED INTO TWO PERSONS BUT KNOWN AS ONE IN

TWO NA - TURES. ENTREAT HIM, PURE AND ALL - BLESSED LA - DY,

Musical score for the phrase "TO HAVE MER - CY ON OUR SOULS." The score is written on two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is simple, with notes corresponding to the lyrics. The lyrics are: TO HAVE MER - CY ON OUR SOULS.

O GLADSOME LIGHT
PROKIMENON OF THE DAY
3 SCRIPTURAL READINGS

READING FOR THE THREE HOLY HIERARCHS

1st Reading

Reading from Deuteronomy (1:8-11,15-17)

See, I have set the land before you; go in and take possession of the land that I swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.

At that time I said to you, "I am unable by myself to bear you. The Lord your God has multiplied you, so that today you are as numerous as the stars of heaven. May the Lord, the God of your ancestors, increase you a thousand times more and bless you, as he has promised you!" So I took the leaders of your tribes, wise and reputable individuals, and installed them as leaders over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officials, throughout your tribes. I charge your judges at that time: "Give the members of your community a fair hearing, and judge rightly between one person and another, whether citizen or resident alien. You must not be partial in judging: hear out the small and the great alike; you shall not be intimidated by anyone, for the judgment is God's. Any case that is too hard for you, bring to me, and I will hear it."

2nd Reading

Reading from Deuteronomy (10:14-21)

Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, yet the Lord said his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

3rd Reading

Reading from The Wisdom of Solomon (3:1-9)

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Litriya

Verse 1 — Tone 2

COME, O YOU WORSHIPPERS OF THE HEAVENLY TRIN - I - TY, LET US PRAISE

THE EARTHLY TRINITY OF DIVINE HI - ER - ARCHS: GRE - GO - RY NAMED

AF - TER THE - OL - O - GY, BASIL MAGNIFYING THE KING - DOM

JOHN TRU - LY BEAR - ER OF GRACE. O DEPTHS OF WISDOM, BESTOWING

WAVES OF THE SPIR - IT. EVERFLOWING SOURCES OF LIVING WA - TER

BRILLIANT PEARLS AND LUMINARIES OF THE CHURCH ON EARTH,

TREES BRING - ING FORTH FRUITS OF LIGHT. DISPENSERS OF GRACE AND

SPOKES - MEN OF CHRIST, DEFENDERS OF THE TRINITY WHO WERE

EN - LIGHT - ENED BY GOD, PRAY UNCEASINGLY THAT OUR SOULS MAY BE

SAVED.

Verse 2

ENLIGHTENED BY THE EMBERS WHICH BURN WITH UN - BEAR - A - BLE FIRE,

LET US PRAISE THEM WITH FAITH; BE - ING SET A - FIRE THROUGH UN - ION WITH HIM,

THEY BE - CAME BEA - CONS FOR THE WORLD, SHOWING THEMSELVES TO BE A

LIV - ING POW - ER FOR THE POOR; AND THEY MANIFESTLY AND PIOUSLY

PREACHED THE FATHER, THE SON AND THE HO - LY SPIR - IT. AND UNTO THEM

LET US SAY: REJOICE, O DIVINELY WISE TRINITY OF THE TRIN - I - TY.

Verse 3 — Tone 6

O HOLY AND WORSHIPFUL TRIN - I - TY, GLORY TO THY WISE PRO - VI - DENCE.

FOR THOU HAS GIVEN US THREE GREAT LUMINARIES FROM A - MONG MEN,

WHO ILLUMINE WITH THE LIGHT OF THY KNOW - LEDGE AND ENLIGHTEN

WITH RADIANCE OF THY SAVING AND HON - 'RA - BLE DE - SIRES. EN - RICHD

WITH THE LIGHT OF UN - DER - STAND - ING, THE WHOLE WORLD IS

ENLIGHTENED BY THY GLO - RY, AND HASTENS TO THY BLESSED KING - DOM.

EXHORTING US TO HEAR THEIR DIVINE TEACHINGS, O HOLY TRIN - I - TY, HEAR

THEIR SUPPLICATIONS ON OUR BE - HALF, AND, IN THAT THOU ART GOD

MOST COM - PAS - SION - ATE, SAVE OUR SOULS, O LOV - ER OF MAN - KIND.

Glory in the 6th tone: Glory to the Father, and to the Son, and to the Holy Spirit.

HAVING ASSEMBLED TOGETHER, O LOVERS OF THE FEASTS OF THE CHURCH,

LET US SING WITH SONGS OF PRAISE TO THE HOLY HI - ER - ARCHS OF

CHRIST, THE GLORY OF THE FATHERS, THE PIL - LARS OF THE FAITH,

THE TEACHERS AND GUARDIANS OF THE FAITH - FUL, AND LET US PRO - CLAIM:

RE - JOICE, ALL WISE BA - SIL, BEACON AND INDESTRUCTIBLE TOW - ER

OF THE CHURCH. REJOICE, GREGORY THE THE - O - LO - GIAN,

CELESTIAL MIND AND GREATEST AMONG HI - ER - ARCHS. REJOICE MOST

GOLD - EN - MOUTHED JOHN, THE DISTINGUISHED PREACHER OF RE - PENT -

ANCE. CEASE NOT IN YOUR SUPPLICATIONS TO CHRIST, THRICE - RICH FA -

THERS, IN BEHALF OF THOSE WHO WITH FAITH AND LOVE

CELEBRATE YOUR MOST SACRED AND DI - VINE FES - TI - VAL.

Now and ever in the same tone: Now and ever and unto ages of ages. Amen.

HAVING ASSEMBLED TOGETHER, O LOVERS OF THE FEASTS OF THE CHURCH,

LET US SING WITH SONGS OF PRAISE TO THE HOLY THE - O - TO - KOS,

THE BEAUTY OF VIR - GIN - I - TY, THE INTELLECTUAL GLAD - NESS, THE

UNBREAKABLE WALL OF THE FAITH - FUL AND LET US PRO - CLAIM:

REJOICE, PURE VIRGIN MO - THER, RADIANT LAMP AND PORTAL OF HEA - VEN.

REJOICE MOST PURE ONE, SACRED TABERNACLE WHICH CONTAINED GOD

IN YOUR WOMB. REJOICE, YOU WHO BEYOND DISPUTE SURPASSES ALL THE

RANKS OF HEA - VEN. WHEREFORE, O LADY AND MOTHER WHO KNEW

NOT MAN, CEASE NOT TO PRESERVE YOUR SER - VANTS, WHO SING

TO YOU WITH FAITH AND LOVE AND WOR - SHIP YOUR SEED - LESS

This system of music consists of two staves, treble and bass clef, in the key of D major. The melody is primarily composed of chords. The lyrics are: TO YOU WITH FAITH AND LOVE AND WOR - SHIP YOUR SEED - LESS. The first measure contains the words 'TO YOU WITH FAITH AND LOVE' and the second measure contains 'AND WOR - SHIP YOUR SEED - LESS'. The music ends with a double bar line and repeat dots.

BIRTH - GIV - ING.

This system of music consists of two staves, treble and bass clef, in the key of D major. The melody is primarily composed of chords. The lyrics are: BIRTH - GIV - ING. The music ends with a double bar line and repeat dots.

ΑΡΟΣΤΙΧΑ

Verse 1 — Tone 1

TO - DAY LET US FIT - TING - LY GATH - ER TO PRAISE THE SPIRITUAL INITIATES

OF THE MYS - TER - IES, THE TRUM - PETS OF GOD AND REFLECTIONS OF

HIS GLO - RY: BASIL THE GREAT, THE DIVINE GREGORY OF FIE - RY

IN - SPIR - A - TION AND JOHN, THE TRU - LY GOLD - EN MOUTHED.

THEY POUR OUT STREAMS OF GOLD - EN TEACH - INGS ON US.

VERSE: Thy saints shall exult in glory and shall rejoice on their beds.

Verse 2

LET US PRAISE WITH WORTHY HYMNS THE FOUN - DA - TIONS OF THE FAITH:

THE GODLY AND WATCH - FUL MIND, THE RADIANT RIV - ERS OF GOLDEN

STREAMS AND THE SHIN - ING BEA - CONS THE CHAMPIONS OF THE TRINITY,

THE VESSELS OF THE GRACE OF THE SPIR - IT, THE UNSHAKABLE

PILLARS AND THE STRENGTH OF THE CHURCH.

VERSE: Thy priests shall be clothed with righteousness and Thy saints shall shout with joy.

Verse 3

O THrice BLESS - ED BAS - IL, DIVINELY WISE GREG - OR - Y, MOST

GOLD - EN AND HON - ORED JOHN, YOU WERE IN - STRU - MENTS OF

THE SPIR - IT, TRUM - PETS OF DIVINE THUNDER, LIGHTENING FLASHES

OF PREACH - ING, MOST RADIANT BEACONS, SHINING WITH THE GOLDEN LIGHT

OF GOD. PRAY TO CHRIST THAT HE MAY SAVE THOSE WHO HON - OR YOU.

Glory in the 2nd tone: Glory to the Father, and to the Son, and to the Holy Spirit.

Musical notation for the first line of the hymn. It consists of a treble and bass staff in G major (one sharp). The melody is simple, with notes corresponding to the lyrics. The lyrics are: TODAY, THE SOULS OF MORTALS ARE RAISED UP FROM EARTH - LY THINGS.

Musical notation for the second line of the hymn. It consists of a treble and bass staff in G major. The melody continues with notes corresponding to the lyrics. The lyrics are: TODAY, ON THE COMMEMORATION OF THE SAINTS, THEY BECOME HEA - VEN - LY.

Musical notation for the third line of the hymn. It consists of a treble and bass staff in G major. The melody continues with notes corresponding to the lyrics. The lyrics are: THE GATES OF HEAVEN ARE OPENED AND THE WORDS OF THE MAS - TER ARE

Musical notation for the fourth line of the hymn. It consists of a treble and bass staff in G major. The melody continues with notes corresponding to the lyrics. The lyrics are: SPOK - EN TO US. WORDS PROCLAIM THE WORD AND TONGUES SING HYMNS TO

Musical notation for the fifth line of the hymn. It consists of a treble and bass staff in G major. The melody continues with notes corresponding to the lyrics. The lyrics are: HIS WON - DERS. WE CRY OUT TO THE SAV - IOR: "GLORY TO THEE,

O CHRIST OUR GOD, FOR THROUGH THEM PEACE HAS BEEN GIVEN TO THE

FAITH - FUL.

Now and ever in the same tone: Now and ever and unto ages of ages. Amen.

TODAY, CHRIST IS CARRIED IN THE SANCTUARY AS AN IN - FANT;

TODAY, HE WHO GAVE THE LAW TO MOSES BECOMES SUB - JECT TO THE LAW.

THE ARM - IES OF AN - GELS WON - DERED, SEEING HIM WHO HOLDS ALL THINGS

CARRIED IN THE ARMS OF AN ELD - ER - LY MAN. FILLED WITH REVERENCE

SIMEON CRIED OUT RE - JOICE - ING: SAV - IOR NOW LET ME DEPART FROM

THIS FLEETING LIFE TO A REST WHICH NEV - ER GROWS OLD, FOR I HAVE

SEEN THEE AND I RE - JOICE.

ST. SIMEON'S PRAYER

TRISAGION

TROPARION TO THE THREE HOLY HIERARCHS

Tone 4

AS SHARERS OF THE APOSTLES' LIFE AND CHAR - AC - TER AND TEACHERS

OF THE U - NI - VERSE INTERCEDE WITH THE MAS - TER OF ALL

TO GRANT PEACE TO THE WORLD AND GREAT MER - CY TO OUR SOULS.

KONTAKION TO THE THREE HOLY HIERARCHS

Tone 2

O LORD, THOU HAS TAKEN UP THE HOLY PREACHERS OF DI - VINE TRUTHS,

TO THEIR ETERNAL REST AND TO THE ENJOYMENT OF THY BLESS - INGS.

FOR THOU HAS ACCEPTED THEIR STRUG - GLES AND DEATH, O THOU WHO

A - LONE ART GLO - RI - FIED IN THY SAINTS.

MAGNIFICATION TO THE THREE HOLY HIERARCHS

WE MAG - NI - FY, WE MAG - NI - FY YOU,

O HIERARCHS OF CHRIST, BASIL THE GREAT, GREGORY THE THEOLOGIAN,

AND JOHN CHRYS - OS - TOM, AND WE HON - OR YOUR

HO - LY MEM - O - RY, FOR YOU PRAY TO

CHRIST OUR GOD FOR US.

verse: HEAR THIS, ALL NATIONS! GIVE EAR, ALL INHABITANTS OF THE EARTH!

verse: MY MOUTH SHALL SPEAK WISDOM; AND THE MEDITATION OF MY HEART SHALL BE UNDERSTANDING.

THREE HOLY HIERARCHS

Liturgy Prokimenon

THEIR PROCLAMATION HAS GONE OUT INTO ALL THE EARTH;
AND THEIR WORDS TO THE ENDS OF THE U - NI - VERSE.

VERSE: The heavens are telling the glory of God, and the firmament proclaims his handiwork!

EPISTLE— Heb. 13:7-16

ALLELUIA TONE 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints.

VERSE: God is glorified in the council of the saints.

COMMUNION HYMN: Rejoice in the Lord, O you righteous! Praise befits the just. Alleluia...